

கிடை ட சீன்குடி அலெர்னி / முழுப் பதிப்புரிமையுடையது / All Rights Reserved

ଉස्लाम I
இஸ்லாம் I
Islam I

44 E I

ஆரை எடுக்கி
இரண்டு மணித்தியாலம்
Two hours

Instructions:

- * Answer all the questions.
- * Write your **Index Number** in the space provided in the answer sheet.
- * Instructions are given on the back of the answer sheet. Follow them carefully.
- * In each of the questions 1 to 50, pick one of the alternatives from (1), (2), (3), (4), (5) which is correct or most appropriate and mark your response on the answer sheet with a cross (x) in accordance with the instructions given in the back of the answer sheet.

- Allah revealed scriptures for the guidance for mankind. Among them the Zabur scripture was revealed to the Nabi
 - Isa (Al).
 - Musa (Al).
 - Ibrahim (Al).
 - Nuh (Al).
 - Dawud (Al).
- Al Quran was revealed to Nabi (Sal) in which century?
 - 6th A.D
 - 7th A.D
 - 9th A.D
 - 11th A.D
 - 12th A.D
- “There cannot be any pious human being in the list who fears Allah until he gives up the fear to perform acts that are sinless” This Hadith of Prophet emphasise
 - Tawakkul
 - Mahabbat
 - Rida
 - Warau
 - Tawba
- The lady Haleema who was the wet Nurse to Nabi (Sal) when he was an infant, belonged to
 - Banu Hashim Tribe
 - Quda'a Tribe
 - Banu Muththalif family
 - Sa'ad bin Bakr Tribe
 - Family of Nabi (Sal)
- “All human belong to Allah's family. Those who are most useful to the family are the most compassionate to Allah.” This is,
 - a Hadith of Nabi (Sal)
 - a verse from Al Quran
 - a statement of Ali (Rali)
 - a teaching of Imam Malik (Rah)
 - a statement of a contemporary scholar
- Who presented the opinion “Islam was introduced in Sri Lanka during the rule of Umar (Rali)”?
 - Ibn Batuta
 - Ibn Shahrayar
 - Ptolemy
 - Marshal Brumhal
 - Dr. Hameedulla
- How the Hadith compilations of scholars during Thabieen period were called?
 - Musannaf
 - Jaamiu
 - Musnad
 - Kitaab
 - Sunan

8. According to the Islamic terminology same standard that was established previously is called
 (1) Istislah (2) Sharau Sabik (3) Kiyas Hafi
 (4) Istishab (5) Istihsan

9. The founder of the Tariqa 'Naqshabandiya' that was originated in Central Asia was
 (1) Seyyad Ahamad Sharif (Rah). (2) Kathi Muhammed (Rah).
 (3) Abdul Qadir Jeelani (Rah). (4) Haja Mueenuddeen (Rah).
 (5) Abu Hamid Al Gazzali (Rah).

10. The word 'Mahram Muabbad' means
 (1) those who are not allowed to marry permanently.
 (2) those who are not allowed to marry temporarily.
 (3) those who are not allowed to be a Wali in a marriage.
 (4) those who are permitted to marry permanently.
 (5) those who are permitted to inherit a share from a demised person.

11. The women who complained to Nabi (Sal) that the husband shows miserliness in spending to her was
 (1) Hansa. (2) Salma Bint Sakar.
 (3) Safiyya. (4) Ummu Jameel.
 (5) Hinda.

12. The meaning of the words 'Fardu' and 'Nafil' are consequently
 (1) Permitted, prohibited. (2) Preferable, disquested.
 (3) Can be followed, acceptable. (4) Permitted, encouraged.
 (5) Made compulsory, encouraged.

13. How the persons who collects and distributes Zakath is called?
 (1) Faqir (2) Miskin
 (3) Aamil (4) Muallafatul Qulub
 (5) Ibnu Sabeel

14. Those who **do not belong** to the shares of inheritance as 'Ashabul Furud' that is clearly defined in Al-Quran and Sunnah is
 (1) Husband (2) Wife (3) Son of son (4) Mother (5) Father

15. What is the country the Sahabi 'wahab Ibn Abi Habsa', the ambassoder of Nabi (Sal) visited before he landed in Sri Lanka?
 (1) Yeman (2) Sudan (3) Indonesia (4) China (5) Sumatra

16. Among the secondary Islamic sources the "Maslaha Mursala" is
 (1) unanimous decision. (2) protecting human wellbeing.
 (3) to viewing as good. (4) a tradition.
 (5) a comparative view.

17. In Islamic marriage the 'Wali' is
 (1) who conducts the marriage in Islamic way.
 (2) the witness of a marriage.
 (3) a Mahrami relative of Bride.
 (4) the person taking responsibility for the Bride.
 (5) person registering marriage.

18. 'Maktu' in Hadiths Science, the range of narrators
 (1) Hadiths that extended up to Tabieen.
 (2) Hadiths that extended up to Sahabi.
 (3) Available a person who had forgotten.
 (4) A person is dropped in the order.
 (5) Included a person who was blamed.

19. While each of the Mujtahids living in contemporary period reveal clearly their stance, they come to a unanimous decision is
 (1) Ijmau Sahaba. (2) Ijmau Sareeh. (3) Ijmau Murakkab.
 (4) Ijmau Aksariya. (5) Ijmau Sukuti.

20. In Quranic Sciences 'Muhkam' is
 (1) clear verses that states a specific meaning.
 (2) verses without clear meaning.
 (3) single characters appearing at the beginning of Quranic chapters.
 (4) verses related to Aqeeda.
 (5) the abrogated verses of Al Quran.

21. "You slap him in the same way the governor's son slapped you." The governor who is related to Umar (Rali)'s statement is
 (1) Amr Ibn Aas
 (2) Musa bin Nusair
 (3) Ukbat Ibnu Nafiu
 (4) Muad Ibnu Jabal
 (5) Abdulla Ibnu Ummi Makdum

22. An act that should be refrained from when conducting a marriage function in Islam is
 (1) publicizing the marriage by organizing a party by the husband.
 (2) wishing the marriage couple with a specific prayer.
 (3) handing over the Mahar already decided to the guardian of the bride.
 (4) displaying the bride with expensive dress and jewellery.
 (5) registering the marriage inviting a government marriage registrar.

23. "Al Amru Bil Mahroof wannahyu Anil Munkar" is
 (1) be friend with good people and rejecting bad people.
 (2) commanding good deeds, forbidding evil deeds.
 (3) guiding the family in Islamic way.
 (4) accepting all as brethren.
 (5) protecting good relationship among community.

24. Which **does not** include among obligations that a husband should fulfil?
 (1) Maintaining wife.
 (2) Protecting the wife.
 (3) To help to perform religious activities.
 (4) To feed the families of the wife continuously.
 (5) Handing over the Mahar obliged to her.

25. The scholar who research on the central tomb stone of Kalid Ibn Abi Bakaya who lived in 10th century and died in Sri Lanka
 (1) James Tennent (2) S. Paranavithana
 (3) Professor Samuel Lee (4) Dr. Vasanthara Mohana
 (5) Dr. Shukri

26. What is the activity that was taken by Caliph Umar (Rali) to establish that “giving social rights of each individual is a responsibility of a government.”?

(1) The distribution of Ghanimat goods known as 'Khumus' that are considered as share of government, among the poor people who could not actively participated in the war.

(2) Paying the maintenance expense of a dhimmi elderly man from Baitulmal after removing his Jizya Tax.

(3) Publicizing that the treasury is not only to store wealth but also to spend on deeds associated with social works.

(4) Declaring that he would take the excessive wealth from the wealthy and distribute among poor.

(5) Making aware that if the poor people happened to be in hunger or without clothing, it is the result of the irresponsibility of the rich people in fulfilling their obligations.

27. Consider the following.

Consider the following:

- A - He who was born, lived and died in Madina.
- B - Compiled the book known as Al-Ummu.
- C - Who was famous as 'Imamul Madina'
- D - Majority of Muslims in Sri Lanka follow this persons' Madh'hab.
- E - The Statements he expressed in Bagdad are called as Qawlul Qadim.
- F - Compiled the book named 'Muatta'

Select only the option that contains statements related to Imam Maalik (Rah).

28 Consider the following.

Consider the following:

- A - The sources of Islam were based on Wahi.
- B - The teachings of Nabi (Sal) is only owned by Arab community.
- C - Islam stresses life of asceticism.
- D - Islam is a flexible religion as well as non flexible religion.
- E - Islam is a religion that contains all spiritual and worldly functions.
- F - Human is considered as a high level of creation in Islam.

From the above which statements includes the specific features of Islam?

From the above which statements includes the specific feature? (3) A D E
 (1) A B C (2) A C D (3) A D E
 (4) B C D (5) B E F

29 Consider the following.

Consider the following.

- A - Islam has opened all the doors that leads to rightful earnings despite the earnings that would bring harm one way or the other
- B - Umar (Rali) has warned people who staying in the mosque and giving the responsibility to Allah in finding food for him.
- C - "The birds fly out with empty stomach in the morning and returns back with full stomach in the evening." This hadith insists that human should strive to find food.
- D - Islam does not encourage to earn by working on behalf of helping relatives and neighbours and to contribute for social activities.
- E - Islam rejects a person who has the ability to earn, awaiting Zakath without involving any earning activity.

Select the option that includes the importance of earnings in Islam

Select the option that includes the importance of earnings in II. (3) A B C D only
(1) A B only (2) A B C only (3) A B C D only
(4) A B C E only (5) A B C D E all

30. Consider the following facts.

- A - Appearance of Nabi Isa (Alai)
- B - Appearance of Ya'juj and Ma'juj groups
- C - Rising of sun from west.
- D - Increasing ignorance.
- E - Prevalence of competition in building construction.

Select the option that contains only the major signs of world's end.

- (1) A B C
- (2) A B D
- (3) B D E
- (4) B A E
- (5) C B E

31. In Islamic history, before the Baitulmal was established in separate building it was

- (1) under the responsibility of Nabi (Sal).
- (2) under the observation of Caliphs.
- (3) located in the common place near the mosque.
- (4) under the responsibility of the governors.
- (5) under the safe with the persons appointed for Baitulmal.

32. The following are some of the statements related to legal sources.

- A - In order to make a judgement there should be more than one Mujtahids.
- B - All should reach to a consensus without considering region, colour or language.
- C - The decision of the majority of Mujtahids can be considered as judgement.
- D - Majority of Mujtahids agree on a decision while some can stand against.
- E - On the basis of comparison judgement on new problems are allowed.
- F - Taken as secondary source the ideas and the life of colleagues of Nabi (Sal).

From the above statements select that contains only Ijma.

- (1) A B C D
- (2) A B C E
- (3) A B C F
- (4) A C E F
- (5) B C D F

34. Consider the following statements.

- A - When there is a controversy, respecting each other.
- B - Reaching mutual Justification to the sections that have controversy.
- C - Reaching consensus of matters related to Aqida to establish mutual understanding.
- D - Refraining from adamant stance of ideas.
- E - At the time of arguments developing the goodwill of other person.

Select the option that include the characteristics to be considered when there is a controversy.

- (1) A B C D
- (2) A B D E
- (3) A B C E
- (4) B C D E
- (5) C D E A

35. Consider the following statements.

- A - Some scholars in legal field recommend using Urf as legal source.
- B - It is Mu'tazila concept that human does not have freedom for act.
- C - Caliph Umar (Rali) was sent to Mecca during Hudaibiya convention in order to reach a peace deal.
- D - Muslims fought the war together with Sinhalese to drive away Portuguese.
- E - Islam was introduced to Sri Lanka by Arabs.

Select the option that contains only the correct statements from above,

- (1) A B C
- (2) A B D
- (3) A C D
- (4) A D E
- (5) B C E

- In each question from **36** to **40**, the information given under **X** and **Y** are related to each other in some form. Select the option that matches the information in **Y** with those in **X** in correct order.

36.

X	Y
(i) Baiul Muajjal	A - Assigning Responsibility
(ii) Qardul Hasan	B - Brokering
(iii) Atta'meen	C - No interest beautiful loan
(iv) Wakaala	D - Postponed business transaction
(v) Samsara	E - Insurance
	F - Mortgaging

(1) A B C D E (2) A C D E F (3) B C D E F (4) D C E A B (5) D C F E B

37.

X	Y
(i) Imam Bukhari	A - H : 209
(ii) Imam Muslim	B - H : 215
(iii) Imam Tirmidhi	C - H : 201
(iv) Imam Abudawud	D - H : 204
(v) Imam Nasa'i	E - H : 194

(1) A B C D E (2) B C D A E (3) C D E B A (4) D E A B C (5) E D A C B

38.

X	Y
(i) Mu'tazilas	A - Followers of Imamat concept
(ii) Khawarijs	B - No relationship between Eman and amal
(iii) Shias	C - People left from Ali (Rali)'s group
(iv) Murjias	D - Everything happens according to Qada Qadr
(v) Jabariyyas	E - Al Quran was created by Allah

(1) A B C D E (2) A C D B F (3) B E A D C (4) D C F A B (5) E C A B D

39.

X	Y
(i) Maqasid	A - Rules of Law
(ii) Qawa'id Fiqhiyya	B - Objectives
(iii) Hajjiyyat	C - Luxurious level
(iv) Thahsiniyyat	D - Essential situation
(v) Laruriyyat	E - Level of requirement

(1) A B C D E (2) A C B D E (3) A D C E B (4) B A E C D (5) B C D E A

40.

X	Y
(i) Salaat	A - Becoming a member of world Muslim community.
(ii) Zakat	B - Creation of a situation that respects the rights of neighbours.
(iii) Fasting	C - Feeling of responsibility, punctuality and being active.
(iv) Hajj	D - Deviation from miserliness and increasing generosity.
(v) Huququl Ibad	E - Development of a mentality to participate in others difficulties.

41. In Islamic inheritance the people called "Dhul Arham" are

(1) close family relatives of the dead person.
(2) matrimonial relations to dead person.
(3) relatives of the dead person who fed from one wet nurse.
(4) those who receive shares after separation of the shares of owners
(5) third party inheritance of the particular wealth.

42. The reason that was not contributed to the problems encountered in the field of Hadiths at the beginning of Tabieen is

- (1) the improper activities of rulers who were successors of Khulafaur Rashidun.
- (2) giving up the efforts taken to protect Hadiths by Khulafaur Rashidun.
- (3) shortage of literate people.
- (4) delay in compiling Hadiths up to one century.
- (5) weak condition that existed in giving judgements on rational basis.

43. 'Mahabbatur Rasool' Indicates

What Allah Rasul indicates

- (1) Allah's messenger.
- (2) a role model to mankind.
- (3) loving to Nabi (Sal).
- (4) suitable person to follow by human.
- (5) reciting more Salawat for Nabi (Sal).

44. To which of the following the priority that should be given when utilize the wealth of a dead person?

- (1) Fulfilling the Wasiyyat.
- (2) Distributing the wealth among the inheritance.
- (3) Organizing the activities of funeral.
- (4) Make charities on behalf of the dead person.
- (5) Solving the loans of the dead person.

45. "There are four things that are lucky. Decent wife, large house, good neighbour..." What is the fourth factor mentioned in this hadith of Nabi (Sal)?

Other factor mentioned in this hadith of Nabi (Sal)
(1) Decent children (2) Good vehicle
(3) Income generating work (4) Good friend
(5) Islamic environment

- In the questions from **46** to **50**, two types of statements are given. For each pair of statements given in relation to each question, select the most suitable option from (1), (2), (3), (4) and (5) given below and mark its **number** in the answer sheet.

Option No.	First statement	Second statement
(1)	correct	correct
(2)	incorrect	correct
(3)	correct	incorrect
(4)	incorrect	incorrect
(5)	correct	correct and explain the first statement further

	First Statement	Second Statement
46.	Dheens revealed to all of the Rasools were same but the laws were different.	Imam Abul Hassan Al Ash'ary (Rah) contributed to keep the Islamic Aqeeda protected in its pure form.
47.	Al Quran is the pure words of Allah.	The content, grammar, examples and literature are beyond human capabilities.
48.	Hijri 5th century is identified as the goldern era of the field of Fiqh.	Hadiths are not needed to understand Al-Quran.
49.	Ijtihad can take place in Aqeeda, Ibada, Hudud and Kaffara.	Ijtihad is essential to find solutions for new problems.
50.	Sunnah should be taken as a source where Al-Quran has no evidence to give religious judgements.	Iman Abu Hanifa (Rah) did not take Qiyas or Istihsan as base for law making.

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ଓস্লাম	II
இஸ்லாம்	II
Islam	II

44 E II

ஏடு ஒன்று
மூன்று மணித்தியாலம்
Three hours

அம்தர கிளிமிக் காலை - தெனிந்து 10 கி
 மேலதிக் வாசிப்பு நேரம் - 10 நிமிடங்கள்
Additional Reading Time - 10 minutes

Use additional reading time to go through the question paper, select the questions you will answer and decide which of them you will prioritise.

Instructions:

* Answer five questions selecting two from Part I and three from Part II

Part I

1. (i) What is 'Qiyas'? (02 marks)
(ii) Mention the **four** Rukuns of Qiyas and explain them briefly with examples. (04 marks)
(iii) Write the types of Qiyas and explain **two** of them with examples. (06 marks)
(iv) Explain in detail **four** uses of Qiyas. (08 marks)
2. (i) What is the meaning of 'Talaq'? (02 marks)
(ii) Explain **both** divisions, Talaq-Rajaiy and Bayin. (04 marks)
(iii) Define 'Iddah' and name **two** types of them and describe. (06 marks)
(iv) Explain in detail **four** objectives of Iddah. (08 marks)
3. (i) Define Islamic Banking System. (02 marks)
(ii) Explain briefly **four** fundamentals of Islamic Banking System. (04 marks)
(iii) Mention **four** Islamic moral values related to Muamalat and explain **two** of them. (06 marks)
(iv) Identify and describe **four** activities carried out by the Caliphs in relation to the administration of Baithul Mal. (08 marks)

Part II

4. (i) Explain the importance of social life of Islam. (10 marks)
(ii) Out of the special characteristics of Islamic social setting, describe equality and brotherhood. (10 marks)

5. (i) Identify and explain **five** human rights taught in Islam. (10 marks)
(ii) Describe the roles of Masjid in guiding the life of a Muslim. (10 marks)

6. (i) Explain the importance of Ijtihad in Islam with evidences from Al Quran and Sunnah. (10 marks)
(ii) State in brief the life of Imam Ahmad Ibnu Hanbal (Rah) and describe the role he played in the development of the field of Fiqh. (10 marks)

7. (i) Explain with examples, the friendly relationships maintained by Sinhala kings with Muslims in the history of Sri Lanka. (10 marks)

(ii) Examine the relationship of the followings in the history of Sri Lankan Muslims.

1. Manthai Harbour
2. Ibn Batuta

(10 marks)

8. Write short notes about the followings.

- (i) The evidences for the existence of life hereafter (05 marks)
- (ii) The Heavenly life in Islam (05 marks)
- (iii) Preparation for Marriage in Islam (05 marks)
- (iv) Arabs-Sri Lanka relationships (05 marks)

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